I. F. RL

ISSUED MONTHLY

VOL. 38 NO. 12

LIBRARY OF PRINCETON
OCT 31 1916
THEOLOGICAL SEMINARY

THE

MISSIONARY LINK

FOR THE

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS

DECEMBER, 1907

ADDRESS.—MISSIONARY LINK, ROOM 67, BIBLE HOUSE, NEW YORK

SUBSCRIPTION, 50CTS. PER ANNUM

Entered as second-class matter at the New York, N. Y., Post Office, 1896

TABLE OF CONTENTS

IN EASTERN LANDS.

What a Drug can do. Dr. Mary Mackenzie 4
In our Bible-School. Miss S. A. Pratt . 5
Two Letters. Dr. Elizabeth Reifsnyder 6

HOME NOTES.

Our Christmas Wishes 7
Heathenism under the Searchlight. Rev. William Remfry Hunt 7
Christian Endeavor in India 8
Our Farewell 8

FOR MISSION BANDS.

Legends of Naini Tal. Dr. Blanche Munro 9
The Little Princes of Japan. Mary Evarts Tracy 10

ITEMS OF BUSINESS.

Treasurer's Report 11
Addresses of Missionaries 12
Endowed Beds in Margaret Williamson Hospital 12
Important 13
Concerning Mission Boxes 13

THE MISSIONARY LINK

This organ of the "Woman's Union Missionary Society" is issued monthly. Subscription, 50c. a year. Life members will receive the "Missionary Link" gratuitously by sending an *annual request* for the same.

The "Story and Work" is a circular giving a brief account of the Society, with details of its organization and work. "Mission Band Leaflets" are original stories written especially for this portion of our work.

Address MISSIONARY LINK, 67 Bible House, New York.

OFFICERS OF THE
WOMAN'S UNION MISSIONARY SOCIETY

President

MRS. SAMUEL J. BROADWELL

Vice-Presidents

New York
MRS. J. E. JOHNSON
" V. H. YOUNGMAN
" Z. S. ELY
" H. L. PIERSON
MISS E. S. COLES
" L. P. HALSTED
" M. S. STONE

Brooklyn
MRS. L. R. PACKARD
" RICHARD C. MORSE
MISS IDA P. WHITCOMB
MRS. E. E. ROBINSON
" W. W. CLARK

Philadelphia
MRS. ABEL STEVENS

Albany, N. Y.
MISS D. M. DOUW
MRS. FRED. TOWNSEND

Syracuse, N. Y.
MRS. ROBERT TOWNSEND

Plattsburgh, N. Y.
MRS. M. K. PLATT

Geneva, N. Y.
MRS. F. G. BRONSON

New Brunswick, N. J.
MRS. CHARLES DUNHAM

Newark, N. J.
MRS. C. C. HINE
" P. H. BALLANTINE

Morristown, N. J.
MRS. JULIA KEESE COLLES
" F. G. BURNHAM
" R. R. PROUDFIT
MISS E. M. GRAVES

Princeton, N. J.
MRS. ARNOLD GUYOT

Boston, Mass.
MRS. H. T. TODD

Haverhill, Mass.
MRS. WM. RANSOM

New Haven, Conn
MRS. F. B. DEXTER

Rockford, Ill.
MRS. RALPH EMERSON

Johnson City, Tenn.
MRS. W. H. HARRIS

St. Louis, Mo.
MRS. S. W. BARBER

Treasurer—JOHN MASON KNOX, ESQ. *Asst. Treasurers*—MISS MARGARETTA W. HOLDEN, MISS ELIZABETH B. STONE

Auditor—JOHN M. NIXON, ESQ.

General Corresponding Secretary—MISS S. D. DOREMUS

Corresponding Secretary for China—MRS. S. T. DAUCHY

Corresponding Secretary for Japan—MRS. CALVIN PATTERSON

Secretary for Specific Objects—MRS. HENRY JOHNSON

Recording Secretary—MISS HELEN LOUISE KINGSBURY

Editor of the Missionary Link—MISS S. D. DOREMUS

Checks payable to Woman's Union Missionary Society, 67 Bible House, New York

The "Woman's Union Missionary Society of America for Heathen Lands" was organized in November, 1860, and Incorporated in New York, February 1, 1861.

FORM OF BEQUEST

I give and bequeath to the **"Woman's Union Missionary Society of America for Heathen Lands,"** *incorporated in the City of New York, February 1, 1861, the sum of* *to be applied to the Missionary purposes of said Society.*

Entered according to Act of Congress in the year 1878, by the "WOMAN'S UNION MISSIONARY SOCIETY," in the Office of the Librarian of Congress at Washington.

THE MISSIONARY LINK

VOL. XXXVIII. DECEMBER, 1907. NO. 12.

WOMAN'S UNION MISSIONARY SOCIETY OF AMERICA FOR HEATHEN LANDS.

This Society was organized in 1860, and is the pioneer of Woman's Foreign Missionary Societies in America.

It is undenominational, and so it presents a united Christian front to the heathen world.

It is carried on entirely by women, with unsalaried officers.

Its aim is the salvation and elevation of heathen women.

"Win for Christ," its motto.

OUR new missionaries to Japan, Miss Clara Alward and Miss Florence Wells, reached Yokohama September 2d, after a prosperous voyage. A missionary meeting the same day gave an opportunity for a warm welcome and an induction into the methods found so successful of results in the past.

THE late Dr. Lucy Hall Brown, who repeatedly met the pupils of our Girls' School at 212 Bluff, Yokohama, and gave them interesting illustrated lectures on Physiology and Hygiene, wrote: "I have enjoyed my work in Japan more than I can express. The Japanese are full of determination to get and assimilate all that is best, but they were never so much in need of help and guidance. Many of their best and wisest know this and are doing all in their power to assist in every good work. One of the most impressive sights I have ever beheld was a union prayer-meeting held in Kobe, when over four hundred Christian Japanese women held their yearly gathering. Such illuminated faces I never saw and their eyes, as they rested upon me when I rose to speak to them, were an inspiration and a benediction. No one can realize what such an assemblage means to a sturdy little nation where a new order of things must be established if they are to carry out to its logical sequence the obligation which their great successes have won for them."

A NEW China is evidenced by the wonderful strides made in the position of women. Those who watch the "signs of the times" can not but rejoice that in the elaborate reception given Secretary Taft at Shanghai women of high birth presided for the first time at the refreshment tables served in the native garden. In Peking we hear "of aristocratic ladies taking part in entertainments, holding fairs for the sale of fine embroideries and laces of web-like patterns, all the work of their dainty, skilful fingers. The telephone is in wealthy Chinese homes, where the ladies carry on conversations over the wire."

"THE Bombay Government has issued a resolution on the marriage of young girls to Hindu gods: that the most it can do is to protect minors and prosecute the authorities of the temple where these marriages are celebrated, and make provision for the guardianship of minors when prosecutions are successful."

IN India it is acknowledged that "free institutions are the fruitage of Christian principles, and the present unrest is the result of contact with free ideas through general education. Western free institutions and civilization are essentially Christian, belonging at least as much to Asia as to Europe, being universal in application, according to the purpose of God."

TAKE note that our 47th Anniversary is to be held January 15th, 1908.

GARDEN OF JHANSI MISSION HOME.

IN EASTERN LANDS.

INDIA—JHANSI.

WHAT A DRUG CAN DO.

By Dr. MARY MACKENZIE.

AT the close of a long hot day in June spent among the sick and suffering, I was returning to the Mission Bungalow, when one of the nurses said: "Miss Sahibya, there is a very sick patient, who cannot speak, in a *tonga* (native conveyance) at the door. She wishes to be taken into the Mary S. Ackerman-Hoyt Hospital."

I went out and found a little withered face of about fifty years leaning against the side of the vehicle, whose body was swollen to more than twice its natural size. It was indeed a most pitiful sight. Turning to see who had accompanied her, I saw a lad of about twelve years, on whom also the ravage of disease showed itself by the loss of his nose. I asked him why he had not brought his grandmother months before, when there might have been some hope of her recovery. Now her chances were few.

The old woman heard what I said to the boy and tried to speak, but owing to her labored breathing it was only in a whisper. Bending my head near, I caught the words: "Do not send me away. If I must die, let me die among my kind. There is no woman in the house, and only this boy to give me a mouthful of water."

I said to the nurse, "Let us do what we can to make her comfortable." We put her in a clean bed and by means of a head-rest and pillows she was more comfortable than she had been for many a day.

Now comes the story of the drug. Taking some of the leaves we made an infusion which was given to her every four hours, night and day. This, with plenty of nourishing food, fresh air, and a special nurse to care for her, wrought a marvellous change.

For the first twenty-four hours we could see no improvement except that her breathing was easier, but after this, the drug began slowly but surely to do its work. The old woman crept back to health and strength and was able to lie down in bed for the first time in two years.

You say, Is this all? No, the best is yet to

come. The first days she was with us her labored breathing required all the little strength at her command, and she was much too ill to speak or listen. After a few days I asked her if she knew anything about Jesus. Putting her hands to her ears she said: "You are not to say anything to me about Him. This is a Government Hospital." I replied: "This is not a Government Hospital. This Hospital was built and is supported by people who love Jesus. It is because they love Him and because He has said, 'Go ye into all the world and tell the people of My love,' that they are doing all this for you, poor woman who know Him not." Her answer was, "I will have more of Him."

Nothing more was said at this time for she was still very weak. I told the Bible-woman to be very gentle with her, but to talk with her for a few minutes twice a day, and I spoke with her when I found time.

One day shortly after this she said to me, "You cannot compel me to become a Christian." I replied: "No, Christ would not have you under any such condition. He only wants those who come to Him willingly, seeking pardon for their sins and desiring eternal life. If you ask Him you will as surely get it as you have length of earthly days by taking this little drug."

As the days went by, the truth was assimilated by her mind as the drug had been by her body. After a stay of six weeks in the Hospital she returned to her home restored, at least for a time, to health and strength, and happy in the knowledge of Christ's love for her, and thanking Him that He had put it into the hearts of the people in a strange land to build this Hospital in Jhansi for women.

There is, dear friends, another place where the need and opportunities of medical work are just as great—Fätehpur, where we have already opened up Missionary work. Here there are over half a million of women and children and not even a Government Hospital to care for them. We have a doctor available to go there, but a doctor can do little without money for buildings and drugs.

I could tell you tales of the suffering of these people at the hands of superstitious men who call themselves doctors, that are as true as they are dreadful and pitiful, but why should I shock and horrify you with them?

The Master has laid upon us the burden to bring them relief. If it be put into the heart of any of you to send help for this work, you will invest not only in a merciful cause, but one which will advance the Kingdom of Christ. Pray with us to the Lord of the Harvest that He may send the means by which His harvest may be gathered in.

JAPAN—YOKOHAMA.

IN OUR BIBLE-SCHOOL.

By Miss S. A. Pratt.

THE Commencement of our Bible-school was in some respects the most successful we have ever had. In spite of the heavy rain, a large audience gathered in Pierson Chapel, which was most tastefully decorated. The four graduates gave excellent papers. Visitors said it was the most dignified, impressive Commencement they had ever attended.

After the exercises we had a pleasant reception in our large rooms upstairs. A farewell meeting was held two evenings later in the same place, carried out and planned by the lower classes, for four girls who have gone to their fields of labor and from whom I hear good reports.

In the Council of Missions very kind words of commendation were spoken of our Bible-school. More than twenty missionaries have come to me for native workers, for our Bible-women have a reputation for efficiency. Five young women enter the Bible-school this Fall, making my entrance class number ten. Thirty young women are being trained to become efficient workers, which is considered rather remarkable here, for in most Bible-schools the number under instruction is small.

I send you a translated letter from Tar Sudo, one of our Bible-women whose father is the head man in his village and who has built a school for the villagers. The daughter has just finished the course of study in the Bible Training-School and in the Fall is to go to a fishing village to have charge of an important work there. Miss Sudo is a young woman of great promise and of strong character.

Beloved Teacher:

I have reached my home safely, and have truly a wonderfully glad thing to tell you. You know how my father has hated Christianity and how the whole family have been opposed to my work. Ever since my father

came to our Commencement and heard Mr. Arinia's address he has been thinking deeply I am sure.

As we were going home on the train, he went over the exercises of the Commencement with me, and said he had decided he would like to become a Christian, and wanted me to teach him the Bible. He told me also he wanted me to lead my mother and grandmother to Christ, for he thought it was the best teaching.

My eldest brother opposed my going to the Bible-school, as you remember I told you. When I reached home I found he was very ill. As soon as I went into his room and bowed before him, telling him I was glad to see him, he said: "Sister Tar, please pray. I feel as if you were a heavenly messenger and I want you to pray for me at once."

I could not help weeping, but I took my brother's hand in mine and prayed for him. My brother also wept. Afterwards he talked with me of my school life. In the evening, when he was suffering with his throat, he said he wished he had some pure, life-giving water, and that if he ever got well he meant to become a real, earnest Christian and be baptized.

Dear teacher Miss Pratt, this is the power of God, and the answer to our prayers. Please pray more earnestly for him and for me. It is my intention to devote myself for some time to my brother, and I am sure he will become a Christian.

Please tell the pupils of the dear Bible-school the glad news and ask them to pray for me. Good-bye.

Your loving pupil,

TAR SUDO.

CHINA—SHANGHAI.

TWO LETTERS.

By DR. ELIZABETH REIFSNYDER.

MANY and wonderful are the letters I receive, and not alone in regard to patients of our Margaret Williamson Hospital and their ills, but on varied subjects. Recently I have received two that deeply gratified me, and which cannot help but interest any who may read them, for they tell of China's progress. Twenty-four years ago, when Mrs. Pruyn advocated the teaching of English in Girls' Schools, the views she presented met with such *violent opposition* from the leading educators that one might have supposed she was encouraging that which would be of infinite and everlasting harm to the women of China. What is the state of affairs now? A few days ago there went to America several young women, sent by the Chinese Government for a thorough education in American schools. Every year this opportunity will be open to the young women of China who are able to pass the required examinations in *English*. In our Bridgman School was a little girl of twelve whose cousin had passed the examination, and whose uncle and aunt were going to America with young men and young women students to place them in schools. The parents of the little girl in our school were anxious to have their daughter educated in America. While not people of wealth they have managed to send their daughter, and this is the letter the father wrote me about it.

"DEAR DR. REIFSNYDER:

"Kindly accept Margaret's photograph as a slight remembrance of her departure for the United States.

"We realize that China's future daughters must be educated, as well as her sons, for China's good as well as for herself, though the parting is sad!"

Margaret's mother was a teacher in our Bridgman School when I first came to China. The cousin's mother, a very fine woman, was also educated in our School.

The second letter refers to one of "our babies."

"DEAR DR. REIFSNYDER:

"Instead of having a *dinner* on the first birthday anniversary of my child, I am sending you herewith enclosed ten dollars which are to be given toward the Hospital expenses. I trust the same will be serviceable to you though the amount being small. May God bless you and your work!

"Yours sincerely,

"(Mrs.) S. B. ZAU."

Dr. Emily Garner writes of her arrival in Shanghai early in September:

"It seems pleasant to be once more in the Margaret Williamson Hospital, although one takes up very great responsibilities here. The native assistants gave me a warm welcome and I found them deeply interested in caring for the sick and suffering."

HOME NOTES.

OUR CHRISTMAS WISHES.

IN some families a custom obtains of keeping a Christmas wish-book in which each one writes the gifts desired. Would you like a peep into our book of wishes? On the first page is written "Missionary Salaries." It is written large, for the need is urgent. There are twelve names on this page; some have proved themselves by years in the warfare, others are just buckling on their armor. Who will share their struggles and their triumphs by making one her substitute? The Russo-Japanese war was won not alone by the valor of the soldiers, but also by the enthusiasm of those who stayed at home. Six hundred dollars provides the salary for a year.

Our next leaf is only second in importance: it reads, "Salaries of Assistant Missionaries." There are fifteen of these valued workers teaching in the zenanas and day-schools of India, and only five are specially supported. When you have heard Miss Lillie Roderick, who has been for thirty years an Assistant Missionary at Allahabad, tell of her work and your heart glows with interest in the women of India, go home and talk it up among your friends, and send us the $250 or $300 needed for a year's salary.

The next is "The Children's Page." The homeless children who have found a home and love and Christian training in our Orphanage at Cawnpore need your help. Twenty dollars a year will support one of these little ones, but for forty of them there is no provision. Shall not one of these dear "brownies" be your Christmas gift?

There are other leaves in our book of wishes of which you may have a glimpse later, for a Missionary Society is the one place where the children's wish comes true and it is Christmas all the year.

WANTED—SPECIALISTS.

"How shall they preach except they be sent?" wrote the apostle nineteen hundred years ago.

How shall they preach except their salaries be paid, is a vital question with us in this twentieth century. The teaching and the preaching go on faithfully day after day, but the gifts for salaries are like to angels' visits—precious, but few and far between.

Interest in the general work of Missions is always welcome, but what we need just now are *specialists*. We are seeking twelve such, who will each take a special Missionary for her special charge, and make it her special business to see that the salary never fails. We must find these twelve faithful friends or the work will lag. Will you take this need on your heart in prayer, take it on your lips as you talk with friends? Surely if we are all at it, and always at it, with the Lord's blessing, we shall accomplish it.

ELIZABETH B. STONE, Asst. Treas.

HEATHENISM UNDER THE SEARCHLIGHT.

By REV. WM. REMFRY HUNT, F. C. M. S., Nankin, China.

IN heathenism the inner religion of revelation is a lost art, and the outer ritual of their worship looks to a dead past. This has caused spiritual stagnation, and arrested development in all phases of the nation's life. Particularly in China, Manchuria, and Korea, there is an utter ignorance of Divine laws which keeps men in slavery, and causes millions to perish from famine, pestilence, and rebellion; and that, too, in one of the richest countries of the earth. Twenty millions are lost per annum through epidemics.

There are no homes in heathendom. Women are merely toys to be used as sport. Motherhood is a negligible quality. There is no blossom in its child life; and it has produced more craven-hearted men and women than are to be found anywhere outside of pagan lands.

Heathenism must be defeated by displacement. In the study of natural philosophy, one of the earliest lessons demonstrated is that a medium cannot be poured into a receptacle so long as it is filled. There must first be the displacement of that which it contains, before it can contain anything else. When we enter the realm of the intellectual and the spiritual, the same rule applies. We shall as Missionaries, by the preaching of the pure and blessed Gospel of Salvation through Jesus Christ our Lord, counteract

and supplant heathenism by truth and righteousness.

What an opportunity lies before us now! Soon it may be gone! Will the Church of Christ allow the last and mightiest of the heathen nations to be proselytized by materialistic teachers? There is a splendid opportunity for the Church to send Christian teachers, who might in a decade so influence this mighty nation that it would become one of the greatest forces for the evangelization of the world. *It is the crisis-hour in the purpose and plan of missions.* Would that thousands whose prayer power is turned off at the dynamo, could be caught in the grand swing of these Divine movements, and give of their wealth and sons and daughters to this most blessed of all enterprises, the fulfilling of the imperial Commission of the Christ, in bringing the glorious Gospel of Salvation to those who sit in darkness and in the shadow of death!—Condensed from *The Christian.*

CHRISTIAN ENDEAVOR IN INDIA.

THE adaptability of Christian Endeavor to the needs of Indian village Churches has been well set forth in a small pamphlet composed of three papers by missionaries in far separated provinces.

Rev. T. G. Bailey, of Gujrat, Punjab, describes how village Societies may be begun and maintained; Rev. W. Carey, of Barisal, East Bengal, speaks of village work as the strategic point of Christian Endeavor in India; and Dr. J. H. Wyckoff relates how Christian Endeavor has been an instrument of power in the villages of Vellore in South India.

Each writer is personally convinced of the power of the movement, if wisely handled, to transform mission work in a given district by imparting to it new life and vigor. Mr. Carey prefaces his paper with the thought, "Christian Endeavor seals its personal consecration with the motto—'For Christ and the Church.' As a missionary movement it might well adopt the motto in an altered form—' For Christ *through* the Church.' " While the Indian Church is well represented in some of our great cities, Christianity has taken deepest root in the *villages*, and among the more despised and ignorant of the people. India is a land of religious ideals. Of the political ideals which are beginning to dazzle the eyes of the educated classes, the masses of the people know nothing and care less. On the other hand the *ryot*, even of the coarsest mould, is familiar with religious ideals, and is swayed by them as by nothing else.

There is nothing more beautiful in India than the presence and perfume of this devotional spirit—nothing more pathetic than its prostitution to common and ignoble ends. Not only do religious ideals, like the banyan tree, flourish in every corner of the country but they let fall stems that take root in the life-soil of the people, and prop up the parent trunk with an ever widening forest of pillars and umbrageous branch. Nowhere else that I know of is the pursuit of religion a *passion* in the same sense and to the same extent that it is on the plains of Ind. And nothing is commoner than a singing circuit of the village, with the familiar drum and its little following of choristers, white- or saffron-robed, with uplifted hands, strained voices, and dancing feet. The multitude of religious festivals is astonishing, and, as each comes round, the people yield themselves to a very abandon of religious delight. It is exciting to think what a chance there is for "Christian Endeavor" in such a soil as this.

OUR FAREWELL.

AN unusual inspiration was given to our Union Society in the consecration services held October 11th at the Bible House, for four Missionaries going to India under our banner. Miss Edith H. May, who returns to her chosen field of labor, is accompanied by two finely equipped nurses, Miss Owen and Miss Jones, who are to develop medical work in Fätehpur, while Miss Norton is set apart for our Orphanage at Cawnpore.

Each of these Missionaries spoke words long to be remembered, which were stimulating to those who are making it possible for these representatives to go. The devotional exercises, led by our Vice-President, Mrs. H. T. Todd, were especially designed for the missionaries, commencing with Psalm xci., so typical of the conditions in India and the promises which would make them invulnerable to physical trial, and closing with incidents uplifting to faith which overcomes obstacles.

GATEWAY AT THE BIBLE HOUSE, ALLAHABAD, INDIA.

FOR MISSION BANDS.

LEGENDS OF NAINI TAL.

By Dr. Blanche Munro.

I SPENT my holidays at Naini Tal Lake, a delightful hill station of the Himalayan range. There are many Hindu legends connected with this region sacred to the Hindus, where every year a bathing-fair is held, attended by thousands. It is believed by some that the three great gods, Brahma, Vishnu, and Shiva, have their homes here, and there are temples where they are worshipped. Near where the streams unite is a great fig-tree, on a leaf of which the god Vishnu floated over the ocean. Afterwards a holy man lived under it for many years, keeping his hands extended towards heaven. For this work of merit the gods sent for the heavenly goldsmith, who with precious metals made a large variegated rock and placed it at the junction of the streams, while the sage was taken to Vishnu's paradise.

We climbed the hills for nine miles; the last two miles, which are very steep, we got into *dandies*. Dandies are chair-like conveyances, carried on poles on four coolies' shoulders.

Half-way up we came to a spring known as the "Cow's Head," the water flowing through the head of the sacred animal into a rounded trough. At the side is a stone image of Naga, the snake god. It is situated in a cool, shady spot, a delightful resting-place for tired coolies. At length passing through Talli Tal Bagar we came to the lake itself, a beautiful sheet of clear sparkling water, a mile long and a third of a mile wide, about 6300 feet above the sea, completely surrounded by mountains. When the Hindus ruled the country, no one not of high caste was allowed to pass the sacred lake.

Long ago Brahma, says the Hindu legend, created seven celestial sages, who later, on account of their cursing Shiva, were fixed as seven stars in the heavens, now known as the "Great Bear." Three of these men on a pilgrimage began doing penance there, and, in need of water, dug a large hole near the mountain. Brahma took pity on them, filled it with water from a very sacred lake near the Paradise of the Hindus in Thibet, and it was decreed that he who bathes in the lake is purified from sin.

Later on, the lake was called after the goddess Narayani Devi, whose legend is, that Shiva's father-in-law made a great sacrifice in honor of the gods, to which he invited all the celestials except his daughter, Parbati, and her husband Shiva. She secretly attended it and finding no offering had been made to her husband, leapt into the sacrificial fire. Shiva carried away the body of his wife and on the way his eyes dropped out, and immediately the goddess Narayani sprang up. She is the presiding goddess of the lake, and is supposed to reside in a cave near the rock. The face of the rock has a rude figure cut out upon it which is kept painted vermilion, and on festal days lights are burned and flowers offered in honor of the goddess. She claims at least one human life a year, and was propitiated lately by the sad drowning of a young Hindu, while bathing, before the temples.

That the Hindus should believe in such gods and foolish tales seems very sad to us who know the truth as it is in Christ. Gradually as more and more of them are learning of Christianity, they are giving up their old superstitions. Although many refuse to acknowledge themselves Christians, they are adopting Christian principles by giving up idol worship.

The Methodists have a fine mission work in Naini Tal, where many are being taught the "better way."

THE LITTLE PRINCES OF JAPAN.

By Mary Evarts Tracy.

THE first time that I saw the three sons of the Crown Prince of Japan was when I was spending a little time in Nikko.

Nikko, as you all know, is one of the most beautiful places in Japan and as some of the most beautiful and famous temples are here, besides lovely waterfalls and grand mountains. The Japanese love to come here and they have a saying that "One cannot say 'magnificent' until one has been to Nikko."

One of the royal palaces is here and the little princes very often spend the summer months in the place, and so we sometimes see them.

One day two years ago as I was coming back from the village I saw a policeman, dressed in the regulation white uniform, walking up and down on the bridge over which I must cross and my cousin said: "There are the little princes," and sure enough there were two boys, dressed in kilt skirts, surrounded by numerous ladies in waiting, playing by the side of the brook just as any boys would like to play. In the garden of the Japanese house where we were staying, which is a very pretty one with a large pond full of gold-fish, we saw a great crowd of Japanese men and women and in the centre a baby about eight months old who looked very much like any little Japanese baby, but who I was told was the youngest son of the Crown Prince of Japan. After that I saw them at the Zoölogical Garden in Tokyo, where they were having as good a time as any little boys have when they go to see animals.

Last summer I again came to Nikko for a few weeks and soon after I arrived I was told that the little princes and their father were here.

One morning we saw some very fine gentlemen walking through the garden and apparently making preparations for some one, and were told that the Crown Prince was coming. We knew that we would not be expected to go out in the garden while he was here and anyway we wanted to see him and so we waited impatiently and in a few minutes the little boys and their attendants appeared and soon afterwards the Crown Prince himself.

Each little boy had two ladies to take care of him and the two older princes have each a little boy companion so that they can have fine times playing together. The little princes were dressed in white suits and their companions, like soldiers, in khaki suits. As we watched them, they came very close to our porch for the little princes had spied a lovely tub of water and what child could resist splashing in water if there were any in sight? What a nice time they did have, as they fed the fish in the pond!

The Crown Prince, who had sat down in a tea-house on the farther side of the garden, now came over to our side too, either to see what his children were doing, or to find out about the foreigners who were watching them so closely. As he passed by, he seemed as interested in staring at us, as we were in watching him, so that we had a good look at the rather delicate-looking man, not very different from ordinary mortals. As my uncle made a low bow the Crown Prince bowed and touched his hat and then passed on.

The Prince dislikes the formality attached to royalty.

RECEIPTS *of the Woman's Union Missionary Society of America for Heathen Lands from October 1 to October 31, 1907.*

ALLAHABAD, INDIA.

N. Y.—Blue Point Baptist Ch., Mr. John Dommett, Treas., 15.00. Brooklyn Life Line Mission, Mrs. M. J. Donnelly, Treas., for Bible woman, 30.00. Total, $45 00
Pa.—Johnstown, Dr. B. T. Caldwell, for Chameli, 5 00
Mich.—Detroit, C. E. Soc., St. Paul's Church, per Miss H. Winderlich, 12.50; Miss Mina Gulekunst, 20.00; both toward salary of Miss Bertsch, 32 50

Total, $82 50

CALCUTTA.

Mass.—Boston, Mrs. J. D. Bryant, toward publishing books for their store, $5 00
N. Y.—N. Y. City, Mrs. Wm. Vernon, for Sailee Sikdar, 10.00; Mrs. Davies Coxe, two scholarships, special for Nellie, 125.00; Y. W. C. League, Miss A. M. Gibson, Treas., for salary of Miss Mudge, 150.00; a Friend, for Miss Costellow's salary, 100.00. Saratoga Springs, Mrs. L. M. Kortright, for orphan, 10.00. Total, 395 00
N. J.—Millstone Aux., Mrs. P. E. Nevins, Treas., for Indunneklie, 2 00
Pa.—Germantown, S. S. First Presb. Ch., Mr. R. A. Davies, Treas., for orphan, 7 50
Va.—Richmond, Ministering Children's League (Ch. of Covenant), Mrs. J. C. Stewart, Treas., for orphan, 20 00

Total, $429 50

CAWNPORE.

Mary Avery Merriman School.

Mass.—Ipswich, Mrs. S. Seabrook, for Dharpuri, 25.00. Lowell, Y. W. C. Ass'n, Miss M. N. Wiggin, Treas., for Punnia, 5.00. Total, $30 00
Conn.—Bristol, Mrs. D. E. Mills, for Christine, 15 00
N. Y.—Brooklyn, Miss P. N. Montague, for Shamie, 15.00; Mrs. C. P. Ackerman, for orphan, 15.00. Ithaca, Miss J. L. Hardy, general fund, 10.00. Morrisville, Miss E. G. Fleming, for Rupi, 15.00. New Brighton, Mrs. J. J. Wood, for child, 2.00. N. Y. City, Dr. J. Ackerman Coles, for medical supplies, 25.00. Yonkers, Mr. L. W. Ketchum, for two orphans, 50.00. Total, 132 00
N. J.—Hackensack, Mr. W. N. Johnson, 10.00; Mrs. W. N. Johnson, 10.00; Mrs. R. R. Moore, 3.00; Mrs. J. A. Romeyn, 3.50; Mrs. W. Williams, 3.00; Mrs. Bogert, 2.00; Mrs. Shotwell, 1.50; Mrs. Demorest, 2.00; Miss Ward, 2.00. Westfield, W. F. M. Soc., Ref. Epis. Ch., Miss M. V. Hammer, Treas., Y. P. S. C. E. (Grace Church, Scranton), for Jane, 25.00. 62 00
Ill.—Chicago, Bethany Union Ch., Miss M. R. Marsh, for Kara, 16 50

Total, $255 50

FATEHPUR.

Given to Miss May for Rescue Work.

N. Y.—Mrs. Susan Crowell, 200.00; Mrs. A. T. White, 100.00; Miss Ethel Paine, 100.00; Mr. Orrin Booth, 10.00; Miss Catherine White, 25.00; Miss Mary Werden, 20.00; Mrs. C. de P. Field, 50.00; Jr. Auxiliary, through Miss Marston, 5.00; Miss Clusmann, 1.00; Jas. Johnston, .20; Miss M. J. Andonis, 3.00; Miss M. Mervin, 10.00; a Friend, Pastor Stearns' meeting, 2.00; through Miss Roderick, 5.00; Mrs. G. Clarkson, 2.00; Mrs. Perkering, 10.00; Mrs. Everett Wheeler 10.00; Mrs. Russell Sturgis, 25.00; Mrs. Adeline Hubbard, 10.00; Mrs. Henry Upham, 20.00; Miss Lucy Brewer, 10.00; Rev. G. S. Paine, 50.00; Mrs. Herbert Mason, 25.00; Mrs. Theo. Evans, 5.00; Miss Helen Dudley, 13.00; Miss S. Wheelright, 50.00. Total, $761 20
Pa.—Phila. Branch, Mrs. Wm. Waterall, Treas., for expenses of land, 100.00, Miss Waters, Miss Todd's work, 2.00. Total, 102 00

Total, $863 2

JHANSI.

Mary S. Ackerman Hoyt Hospital.

Pa.—Robesonia, Mrs. S. E. Keiser, 10.00. Shippensburg, Normal S. S., Miss A. V. Horton, Treas., for day school, 8 22. Total, $18 22
Eng.—Margate, Home of Rest, Mrs. C. Hills, for support of bed, 25 00

Total, $43 22

SHANGHAI, CHINA.

N. Y.—N. Y. City, Miss E. B. Stone, for Miss E. Irvine's salary, 100.00. Ossining, Hearts and Hands for Jesus Band, Miss Ida Roosa, Treas., for Way Tsung, 40.00. Water Mill, Miller Memorial Band, Miss M. E. Rose, for pupil Bridgman Home, 13.60. Total, $153 60
Pa.—C. E. Soc., Mrs. S. E. Keiser, for pupil Bridgman Home, 5 00
Cal.—Mills College, Tolman Band, Mrs. C. T. Mills, Pres., for M. W. Hospital, 50 00

Total, $208 60

YOKOHAMA, JAPAN.

N. Y.—Brooklyn, Mrs. Peter McCarter, quarterly for Bible Reader, 15.00. Corona, Leverich Mem'l Band, Mrs. M. Le Fort, Treas., for B. Reader, 15.00. Total, $30 00
N. J.—Westfield, Miss M. W. Hammer, Treas., Mrs. Jos. Barton's quarterly for B. Reader, 15 00

Total, $45 00

GENERAL FUND.

Mass.—Lowell, Y. W. C. Ass'n, Miss M. N. Wiggin, Treas, freight fund, $15 00
N. Y.—Brooklyn, Mrs. E. E. Robinson, 20.00; Mrs. S. T. Dauchy, 50.00. N. Y. City, Miss E. B. Stone, 100.00; Mrs. S. J. Broadwell, 25.00; Mrs. D. I. Reynolds, 5 00, for printing; Miss Gillies, for life membership, 50.00. Plattsburg, Mrs. M. K. Platt, for missionaries now on way to India, 25.00. 275 00

Total, $290 00

SUBSCRIPTIONS TO MISSIONARY LINK.

Mrs. J. B. Smith, .50; Mrs. G. H. Maynard, .50; Miss G. A. Newton, .50; Mr. L. W. Ketchum, .50; Miss E. B. Clarke, Treas., Princeton Br., 1.50; Mrs. E. H. Sinnamon, 1.00; Morristown Aux., .50; Mrs. S. Seabrook, .50; Miss E. E. Hanna, .50; Miss Mary Werden, .50; Mrs. R. R. Moore, .50; Mrs. N. Shotwell, .50. Total, $7.50

WILLING AND OBEDIENT BAND.

(Rev. D. M. Stearns, Germantown, Phila., Pa.)

For Cawnpore:
Mrs. Sarah Hughes, for orphan, $15 00
For Fatehpur:
Mrs. J. W. Howe, for her worker, $5 00
For Jhansi:
Mrs. W. C. Brewster, 10.00; Miss L. E. Allen, 5.00, for their Bible women, $15 00
For Japan:
Mr. and Mrs. W. H. Frederick, for Suga Mori, $5 00
Mr. Frank Nichter, for Ito Kotoji, 5 00
McMurray & Bisel, for Yachiyo Maru, 10 00
Miss A. R. Harper, for Iguchi Tadayo, 5 00
Mr. Chas. L. Hutchins, for Yoshida, 5 00
Mrs. W. C. Brewster, for Saki Suzuki, 5 00 $35 00

Total, $70 00

SUMMARY.

Allahabad,	$82 50
Calcutta,	429 50
Cawnpore,	270 50
Fatehpur,	868 20
Jhansi,	58 22
China,	208 60
Japan,	80 00

General Fund,	$290 00
Link Subscriptions,	9 50
Total,	2,295 02

MARGARETTA WEBB HOLDEN, *Asst. Treas.*

NEW LIFE MEMBER.

Miss Florence Adelè Gillies.

DONATIONS FOR MISSION STATIONS.

For Allahabad:
Morganville, N. Y., Mrs. E. H. Lathrop, Sister of Martha, Band-box. Scotch Plains, N. J., Mrs. H. S. Fullerton, box. Phila. Br., Pa., 120 dolls and pictures. Wells Tannery, Mrs. S. E. Wishart, box, value $6.10. Montreal, Can., Girls' Reading Room, Mrs. E. Frost, package.

For Calcutta:
Morristown, N. J., Proudfit Band, box, value, $60.72. Scotch Plains, N. J., Mrs. H. S. Fullerton, box. St. Louis Auxiliary, Mo., Mrs. S. W. Barber, box, value, $91.00. Milwaukee, Wis., Normal School, package for Kumalini.

For Cawnpore:
Bristol, Conn., Mrs. D. E. Mills, box, value, $8.25. Albany, N. Y., box, value, $100.34. Brooklyn, Pioneer Band, box, Mrs. Demorest, parcel; Miss Atwater, two Bibles. Cold Spring, Hillside Band, box for Allison Moffat. N. Y. City, Mary E. Hayes Band, box. Cranford, N. J., Mrs. W. H. Woodruff, package for Gulabia. Morristown Aux., box, value, $43.70. New Brunswick, Red Gross Miss. Band, cribs for children. Winnetka, Ill., Mrs. J. R. Leonard, handkerchiefs. Pasadena, Cal., Miss G. R. Ward, packages.

For Fatehpur:
Dorchester, Mass., Mrs. H. T. Todd, two boxes, value $65.00. Winnetka, Mrs. J. R. Leonard, package.

For Jhansi:
Brooklyn, N. Y., Mrs. S. T. Dauchy, package, value, $20.00. Mrs. L. H. Beers, from Miss Fairbank's classmates, 62 sheets, 34 pillow cases. Mr. Anthony Dey, sheets, towels, etc., value $18.23.

For China:
Brooklyn, N. Y., Mrs. S. T. Dauchy, package for hospital, value $20.00. N. Y. City, Mr. Anthony Dey, sheets, towels, etc., value $18.23; Mrs. S. J. Broadwell, package; De Witt Mem'l Band, Miss Gale, 3 dolls, Elizabeth, N. J.

For Japan:
Ossining, Miss Van Winkle, from S.-S., box for children in Sunday-school.

MISSIONS OF WOMAN'S UNION MISSIONARY SOCIETY.

INDIA: CALCUTTA: Gardner Memorial Orphanage, Zenana Work, Day Schools Village Schools.

Address: Doremus House, 140 Dharamtala Street, and Orphanage, 54 Elliott Road.

ALLAHABAD: Converts' Home, Zenana Work, Day Schools.

Address: ALLAHABAD: Woman's Union Mission, 6 South Road.

CAWNPORE: Mary A. Merriman School, Zenana Work, Day Schools, Evangelistic Work.

Address: Woman's Union Mission.

JHANSI: Mary S. Ackerman-Hoyt Hospital and Dispensary, Nurses' Class, Zenana Work, Day and Sabbath Schools.

Address: Mary S. Ackerman-Hoyt Hospital.

FATEHPUR: *Address:* Miss E. H. Todd.

CHINA: SHANGHAI: Margaret Williamson Hospital and Dispensary, Bridgman Memorial Boarding School, Day Schools, Evangelistic Work;

Address: Medical Missionaries, Margaret Williamson Hospital, West Gate; Other missionaries, Bridgman Memorial School, West Gate.

JAPAN: YOKOHAMA: Boarding School, Bible School, Evangelistic Work, Day and Sabbath Schools.

Address: Woman's Union Mission, 212 Bluff, Yokohama, Japan.

SHANGHAI, CHINA.

ENDOWED BEDS IN MARGARET WILLIAMSON HOSPITAL.

Julia Cumming Jones—
Mary Ogden Darrah— } Mrs. E. Stanislaus Jones.
Robert and William Van Arsdale—Memorial by their sister, Julia C. Van Arsdale Jones.
New Jersey—Miss Stevens.
Henry Ward Beecher—
Ruthy B. Hutchinson— } Plymouth Foreign Missionary Society.
Mary Pruyn Memorial—Ladies in Albany.
Samuel Oakley Vander Poel—Mrs. S. Oakley Vander Poel.
Charlotte Otis Le Roy—Friends.
Emma W. Appleton—Mrs. William Appleton.
Mrs. Bela Mitchell—Mrs. Bela Mitchell.
The American—A Friend.
The White Memorial—Medical Mission Band, Baltimore.
E. Cornelia Shaw Memorial—Mrs. Elbridge Torrey.
Drusilla Dorcas Memorial—A Friend in Boston.
Mrs. John D. Richardson Memorial—Legacy.
S. E. and H. P. Warner Memorial.
Frances C. I. Greenough—Mrs. Abel Stevens.
Emeline C. Buck—Mrs. Buck.
Elizabeth W. Wyckoff—
Elizabeth W. Clark— } Mr. Richard L. Wyckoff.
Jane Alexander Milligan—Mrs. John Story Gulick.
"Martha Memorial"—A Friend.
Mills Seminary—"Tolman Band," California.
Maria N. Johnson—A Friend.
"In Memoriam"—A Sister.
Maria S. Norris— { Miss Norris. Mr. Wm. M. Norris.
Mrs. Sarah Willing Spotswood Memorial—By her Daughter.
John B. Spotswood—Miss Anne R. Spotswood.
A. B.C. Beds—By Friends.
Sarah A. Wakeman Memorial—A Friend.
In Memoriam—A Friend.
Ellen Logan Smith—By her Mother.
Helen E. Brown—Shut-in Society.
Anna Corilla Yeomans— { Mr. George G. Yeomans. Mrs. Anna Yeomans Harris. Miss Elizabeth L. Yeomans.

{ Mrs. Mary B. Humphreys Dey— / Mrs. Sarah Scott Humphreys— } Anthony Dey.
Olive L. Standish—Mrs. Olive L. Standish.
Eliza C. Temple—Mrs. Eliza C. Temple.
Mrs. Rebecca T. Shaw Memorial—Mrs. Elbridge Torrey.
Perlie Raymond—Mrs. Mary E. Raymond.
Mrs. Mary Elliot Young—Poughkeepsie Branch.
Camilla Clarke—Mrs. Byron W. Clarke.
Sarah White Memorial—Miss Mary F. Wakeman.
{ Hannah Edwards Forbes— / Adeline Louisa Forbes— } Miss H. E. Forbes.
Agnes Givan Crosby Allen—A Friend.
Sarah Ann Brown— / Caroline Elmer Brown— } Ellen L. A. Brown.
Maria Robert—Miss L. P. Halsted.
Zalmon B. Wakeman Memorial—Mary F. Wakeman.
Bethune-McCartee Memorial—Mrs. Peter McCartee.
Mary Finney—Mrs. J. M. T. Finney.
Concord (N. H.) Branch.

IMPORTANT.

We would ask our friends to send checks payable to the "Woman's Union Missionary Society," as so many mistakes are made in transcribing the names of our treasurers. If possible, kindly avoid sending post-office orders, which are difficult to collect.

CONCERNING MISSION BOXES.

FRIENDS who intend sending Christmas Boxes to our stations will kindly bear in mind that it facilitates our work at the Mission Room, 67 Bible House, if such boxes can be delivered early; if possible, during June and July.

We give a list of suitable articles for the boxes prepared through directions of our Missionaries:

FOR INDIA—*General Direction.*

Dolls—black-haired, with *china* heads, hands, and feet, sizes varying from 6 to 12 and 14 inches long. Wax, composition, jointed, or kid-covered dolls are not desired.

Cawnpore.—Few dolls are used. Two or three large ones with hair desired, for prizes.

For prizes—Boxes of note-paper, desks filled, work-bags or boxes filled, boxes of lead pencils with rubbers, small looking-glasses, metal tea sets for dolls or sets of drawing-room furniture. Twelve prizes are needed in the Orphanage. Cheap soaps, cotton towels, cotton handkerchiefs by the hundreds, night-gowns, very stout unbleached muslin by the piece for underclothes, outing flannel by the piece, spool thread (Nos. 30 and 50), coarse, strong combs, warm jackets for winter and material for them. Five or six yards of stout gingham is a good present for native teachers, and two and one half yards of unbleached cloth for *chuddahs* for all the mission. Quinine in powder is most useful.

Calcutta.—Besides 1000 dolls and prizes similar to those needed in Cawnpore, 1000 cotton handkerchiefs, 200 cotton towels, and 200 night-gowns.

Allahabad.—Unbleached muslin is better than sending made *kurtas*, as work is furnished thus for Christian enquirers living on the Compound. Calico or gingham, seven yards, for native teachers' dresses, bright-bordered cotton handkerchiefs, coarse combs, kindergarten maps or materials.

Jhansi.—For Hospital.—Cloth for bandages, unbleached cotton in any quantity, flannel, heavy white flannelette for skirts, sheets and pillow-cases, blankets, thin white counterpanes for single beds, pins—safety and straight, needles, thread—black and white, coarse and fine, notes books, note-paper, tape of varied widths, scissors, old linen, white rubber-sheeting, white vaseline, soap—castile, ivory, etc., sapolio, scrubbing brushes.

For Schools and Zenana Work and Nurses.—Dolls with black china heads, dressed, cards of all kinds, picture rolls, black board sheeting—crayon, pencils—lead and slate, pens, note-books, blocks of paper, bags for school books, work bags filled, prizes, cloth in 6 to 7-yard pieces suitable for Xmas gifts for Bible women and nurses, remnants of bright colored cloth for kurtas.

General use—

Kurtas—For Hindus, made of good, stout cotton cloth, bleached or unbleached, or of fast-colored prints. White ones can be finished with red borders.

Jarmas—A jacket with sleeves, worn by Bengalis, is simply hemmed, without *bindings* or *trimmings*, as only Ayahs (nurses) wear bindings, and not the better classes. Plain skirts are useful, cut straight, hemmed, and gathered into a band.

Patchwork—*Basted*, is needed to teach sewing to the younger scholars.

Aprons—Long sleeved, of calico or gingham.

Dresses—Simple pattern, *no ruffles or trimming;* long in the skirt, that they may suit children of rapid growth.

China.—No wristlets needed for some years, as the supply is over-stocked. Remnants for garments, cheap cotton bath towels and soap are used for Christmas gifts. Unbleached cotton for sheets and pillow-cases. No chalk for the Bridgman School.

For Hospital.—Boxes of safety and assorted pins, bone buttons by the gross, tape of varied width and "baby bobbin," scented soap for Christmas gifts, mosquito netting of finest mesh, unbleached sheets 7½ feet long by 5 feet wide, pillow-cases 2½ feet long by 1½ feet wide, cotton blankets in gay colors (*never white*), thin rubber cloth or rubber sheets, small kerosene stoves with one or two burners and bundles of wicks. Old linen much needed. No spreads, tray cloths, or napkins. Sliced animals, dissected maps, and scrap-books for sick children,

Japan.—Cotton table-cloths, towels, and handkerchiefs, pads, paper, pencils, soap in cakes. *No* scrap-books.

General Direction.—Scrap-books must be carefully prepared and no questionable pictures inserted. Pictures of children, scenery, and animals desired. Great care must be used in selecting Scripture pictures, either for the walls or in cards. Many sent cannot be used.

If gifts are sent to missionaries, fine damask towels, table-cloths and napkins, or hemstitched handkerchiefs with very narrow borders, are acceptable.

The Knickerbocker Press

New York and New Rochelle

Special attention is given to the planning, the printing, and the binding of

Memorial Volumes **Reports** **Society Transactions**
Monographs **Illustrated Catalogues** **Genealogies**
Scientific Theses **Club Books**

and to every department of book and pamphlet manufacturing requiring care, judgment, and good workmanship.

Correspondence Invited *Estimates Furnished*

New York Office: 27 & 29 West Twenty-third Street

Works: New Rochelle, N. Y.

NATIONAL. UNDENOMINATIONAL

THE AMERICAN SUNDAY SCHOOL UNION.

MORRIS K. JESUP, ESQ., PRESIDENT. E. P. BANCROFT, FINANCIAL SECRETARY

WITH A REPRESENTATIVE BOARD OF MANAGERS.

THE SOCIETY WHICH CARES FOR THE NEGLECTED FRONTIER CHILDREN.

A PATRIOTIC WORK!

TESTIMONIALS.

"I am well satisfied, after many years of observation, that The American Sunday School Union is doing a work of the first importance in evangelizing the country settlements, and that it is doing it more efficiently and economically than any other agency I verily believe that there is now a larger demand for its labors than there has ever been before, and that it is doing better service now than it ever did."—D. L. MOODY.

"The American Sunday School Union goes to distant regions; it marches in the front, gathering in the poor and outcast, and reaches to points OTHERWISE INACCESSIBLE."—PHILLIPS BROOKS.

THIS undenominational agency for the neglected frontier children of our country appeals to every Christian patriot or philanthropist for *generous* support. These destitute children will, many of them, be among the *future voters*, perhaps *rulers* of the land. Shall they vote and rule wisely? The Union Bible School has an elevating influence in morals and politics, while its chief aim is always spiritual. You can receive letters direct from the missionary you help sustain. We have over one hundred in the field, chiefly in the great Northwest, the Rockies, in the Southwest, and in the South, laboring in neglected places. They carry the Gospel to the Miner, the Lumberman, the Indian, and the Negro, as well as to the Frontier Farmer. Every missionary of The American Sunday School Union is well supplied with Bibles, Testaments, Library Books, Sunday School Picture Papers, and Christian Literature.

$1.00 brings a child into Sunday School. $5.00 puts a Library of 30 good books into a needy school. $10.00 a Library of 60 books. $25.00 starts a new school. Nearly 2000 schools established in the past twelve months. UNION SCHOOLS LEAD TO CHURCH PLANTING. $700 to $800 supports a Sunday School missionary one year.

Send contributions to E. P. BANCROFT, Financial Secretary, 156 Fifth Avenue, New York City.

The legal form of bequest is, "I give and bequeath to THE AMERICAN SUNDAY SCHOOL UNION, established in the city of Philadelphia, Pa.....dollars."

One of our Missionaries writes:

"My heart was moved, while I was delivering my address, to see the bright eyes of the little boys and girls looking up into mine. They seemed to be so glad I was about to organize a Sunday School for them."

The Knickerbocker Press, New Rochelle, N. Y.